

OWNER'S CERTIFICATE
KNOW ALL MEN BY THESE PRESENTS:

That the undersigned do certify as follows:
The undersigned are the only parties having any record interest in the land subdivided and shown enclosed within the boundary line upon this Map and do hereby consent to the preparation and recording of this Map entitled "Tract No. 4298, The Villages - Unit 2" comprising three (3) sheets. We hereby dedicate to public use public service easements for all public service facilities including poles, wires, conduits, storm sewers, sanitary sewers, gas and water mains and all public utilities and any and all appurtenances to the foregoing below the surface of those certain strips of land each designated herein as "Public Service Easement" or "P.S.E." Public service easements are to be kept clear of buildings of any kind but may be paved, planted or otherwise improved as private roads or sidewalks. Such public service easements are subject and subordinate, however, to easements granted to the City of San Jose by Deed recorded February 27, 1967 in Book 7650 of page 693, Official Records of Santa Clara County, which are also shown hereon.

No roads shown hereon are hereby offered for dedication.

DATED this 10th day of MARCH, 1967.

ATHINSON MACHAY, a joint venture partnership, OWNER.

By John C. Machay & Associates, Inc., formerly JOHN C. MACHAY & ASSOCIATES, INC., a corp., managing partner.

By John C. Machay

CONTINENTAL AUXILIARY COMPANY, a corporation, TRUSTEE.

By John C. Machay

STATE OF CALIFORNIA
COUNTY OF SANTA CLARA } s.s.

On this 10th day of MARCH, in the year 1967, before me, EULAH M. PACKARD, a Notary Public of the State of California, duly commissioned and sworn, personally appeared JOHN C. MACHAY, known to me to be the President of MACHAY HOMES, INC., which corporation executed the within instrument on behalf of ATHINSON MACHAY, a joint venture partnership and is known to me to be one of the general partners of ATHINSON MACHAY, a joint venture partnership, the partnership that executed the within instrument as OWNER and which person is known to me to be the person who executed the within instrument on behalf of the aforesaid corporation therein named and he acknowledged to me that such corporation executed the within instrument on behalf of said partnership pursuant to its by-laws or a resolution of its board of directors, as OWNER. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the county and state aforesaid the day and year in this certificate first above written.

Eulah M. Packard

NOTARY PUBLIC - STATE OF CALIFORNIA

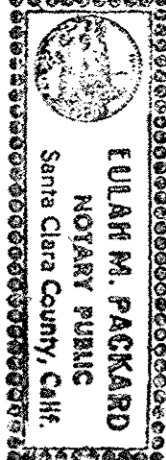


STATE OF CALIFORNIA
COUNTY OF SANTA CLARA } s.s.

On this 10th day of MARCH, in the year 1967, before me, EULAH M. PACKARD, a Notary Public of the State of California, duly commissioned and sworn, personally appeared John C. Machay, known to me to be an Officer of CONTINENTAL AUXILIARY COMPANY, the corporation that executed the within instrument as TRUSTEE and also known to me to be the person who executed the within instrument on behalf of the corporation therein named and he acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors, as TRUSTEE. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the county and state aforesaid the day and year in this certificate first above written.

Eulah M. Packard

NOTARY PUBLIC - STATE OF CALIFORNIA



TRACT NO. 4298

THE VILLAGES - UNIT 2

CONSISTING OF THREE (3) SHEETS

BEING A RESUBDIVISION OF A PORTION OF LOT 6 TRACT NO. 4256 THE VILLAGES

LYING WITHIN THE CITY OF SAN JOSE

SCALE: 1" = 100' FEBRUARY 1967

RUTH, GOING AND BECK

CIVIL ENGINEERS

SAN JOSE, CALIFORNIA

LEGEND

- Indicates 3/4" Iron Pipe Found. (Or as otherwise marked.)
 - Indicates 3/4" Iron Pipe set.
- Indicates Standard City Monument Found.
 - Indicates Standard City Monument set.
- ③ Indicates 2 1/2" diameter brass disc monument stamped R.C.E. No. 7147 and set in concrete. Primary control for structures within this subdivision.
- ⊙ Indicates Lot Number.
- P.S.E. = Public Service Easement.
- V.E. = Private Vehicle and Pedestrian Easement.
- M-M = Distance from Monument to Monument.
- S.C.W.C.D. = Santa Clara Valley Water Conservation District.
- O.R. = Official Records of Santa Clara County.
- 7650 O.R. 693 indicates Recoverers Book and page number for Sanitary Sewer Storm Drain, Five Alarm Cable and Water Line Easements granted to City of San Jose by Deed prior to recording of this map.
- Indicates 10' wide Public Service Easement lying 5' each side of centerline.

ADDITIONAL NOTES

1. The real property subject to this subdivision map is the fee interest in a portion of Lot 6, Tract No. 4256, Lots 15, 17 and 20 of this subdivision map will be private streets.
2. Any conveyance of Lots 14, 16, 18, 19, 21 or 22 of this map, shall include non-exclusive easements for vehicular and foot traffic over Lots 15, 17 and 20 of this map.

All of the foregoing interests are subject to utility easements, dedications and exceptions to title shown hereon.

ENGINEER'S CERTIFICATE

I, R. CLARK BECK, certify that I am a Registered Civil Engineer of the State of California, that this map consisting of three (3) sheets correctly represents a survey made under my direction in February, 1967, that the survey is true and complete as shown, that the monuments are of the character indicated and occupy the positions indicated on the within map or will be set in such positions by February, 1969 and that they will be sufficient to enable this survey to be retraced.

Date 3-9, 1967.

R. Clark Beck
Registered Civil Engineer Certificate No. 9226

CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the within final map of TRACT NO. 4298 THE VILLAGES UNIT 2, that the subdivision shown hereon is substantially the same as it appeared on the tentative map thereof and any approved alterations, that all provisions of the California State Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map have been complied with and I am satisfied that said map is technically correct.

Date March 13, 1967.

A. R. TURTURECI - City Engineer
City of San Jose, California

CERTIFICATE OF PLANNING COMMISSION

Approved by the Planning Commission of the City of San Jose, California, in accordance with the requirements of law in a duly authorized meeting held on the 7th day of MARCH 1967.

Barbara Baker
SECRETARY

CITY CLERK'S CERTIFICATE

I, FRANCIS L. GREINER, Clerk of the City Council of the City of San Jose, State of California, do hereby certify that said City Council by its Resolution No. 30856, adopted March 13, 1967, approved this Map and accepted on behalf of the public all parcels of land offered for dedication for public use in conformity with the terms of the above offer of dedication.

FRANCIS L. GREINER - City Clerk
City of San Jose, California

By Francis L. Greiner

COUNTY RECORDER'S CERTIFICATE

File No. 3238360 Fee \$9.00 Paid
Accepted for record and recorded in Book 824 of Maps at pages 7, 8 and 9 in the office of the Recorder of Santa Clara County this 10th day of MARCH, 1967 at P. 25 T. M.

George E. Fowler, County Recorder
Santa Clara County, California

By John W. Wiers
DEPUTY

BASIS OF BEARINGS

The bearing, N11°20'27"W, of the Primary Control Base Line from Monuments ① to ② parallel to the Westerly line of Lots 3 and 6 as shown on the map of Tract No. 4256 The Villages, recorded 10-19-1966 in Book 215 of Maps, pages 40 through 45 inclusive, was used as the basis of bearings for this map.

GENERAL NOTES

1. Basic Survey Control established by Geodimeter.
2. A Soil Report was prepared April, 1966 by Soils Mechanics and Foundation Engineers, Inc.
3. All dimensions shown are in feet and decimals thereof.
4. The blue border denotes the boundary of this subdivision.
5. The area within the blue border is 45.159 Acres.
6. Easements over Lots 14, 15, 16, 17, 18, 19, 20 and 21 have been conveyed to the City of San Jose by Deeds Recorded in Book 7650, page 693 of Official Records of Santa Clara County.