

# PARCEL MAP NO. 18-001MC

LOCATED IN THE UNINCORPORATED TERRITORY OF MONO COUNTY, STATE OF CALIFORNIA  
BEING A RESUBDIVISION OF LOTS 9-14 AND 29-35, BLOCK 29 OF SILVER LAKE PINES TRACT NO.5  
SUBDIVISION AS PER MAP RECORDED IN BOOK 1, PAGE 11 IN THE OFFICE OF THE COUNTY  
RECORDER OF SAID COUNTY, LOCATED IN THE N $\frac{1}{2}$  OF SECTION 21, T.2S., R.26E., M.D.B&M.

## OWNERSHIP STATEMENT

I, the undersigned, being all parties having any record interest in the real property being resubdivided, do hereby consent to the preparation and recordation of this parcel map.

Darcy Bauer 401K Trust

Darcy Bauer, Trustee  
Darcy Bauer, Trustee

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California )  
COUNTY OF Mono )

On this 11 day of October, 2018 before me J.A. Markham  
A Notary Public for said County and State, personally appeared Darcy Bauer, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

J.A. Markham J.A. Markham  
Notary Public (sign and print name)

My commission expires: 4-10-22

County of my principal place of business Mono

## PLANNING COMMISSION'S CERTIFICATE

This Parcel Map has been reviewed by the undersigned and found to be in substantial conformance with the conditionally-approved tentative map. Therefore, in accordance with the provisions of Mono County Code Section 17.20.170, this map is hereby approved, said approval having been ratified by the Mono County Planning Commission on JAN. 17, 2019.

JANUARY 17, 2019  
Date

Patricia  
Chair  
Mono County Planning Commission

Jan. 18, 2019  
Date

Wendy Suganuma  
Wendy Suganuma, Director  
Mono County ~~Health~~ Community Development Director.

## TAX COLLECTOR'S CERTIFICATE

I hereby certify that, according to the records on file in this office, there are no liens against this subdivision or any part thereof, for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

By: Gerald Frank  
Gerald Frank, Mono County Tax Collector

## RECORDER'S CERTIFICATE

Instrument No. 2019000294 Fee \$162.00

Filed this 29<sup>th</sup> day of JAN. 2019, at 9:47 A M.

In Book 5 of Parcel Maps at Pages 15-15A at the request of Darcy Bauer

By: Ruth H. Hansen  
Shannon Kendal, Mono County Clerk/Recorder / RUTH HANSEN DEPUTY CLERK-RECORDER

## SURVEYOR'S STATEMENT

This map was prepared by me or under my direction and is based on a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Darcy Bauer on July 3rd, 2018. I hereby state that this parcel map substantially conforms to the approved or conditionally-approved tentative map.

I further state that the field survey was made by me or under my direction and is true and complete as shown, that all the monuments are of the character and occupy the positions indicated and that such monuments are sufficient to enable the survey to be retraced.

Oct. 4, 2018  
Date

Guy Bien  
Guy Bien L.S. No. 7724



## COUNTY SURVEYOR'S STATEMENT

This map has been examined by me and the subdivision as shown is substantially the same as it appeared on the tentative map and any approved alterations thereof. All provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map have been complied with. I am satisfied that this map is technically correct.

Mono County Surveyor:

October 15, 2018  
Date

John S. Parrish  
John S. Parrish L.S. No. 5050

