

**OWNERS' CERTIFICATION:**

We hereby certify that we are the owners of, or have some right, title or interest in and to, the real property included within the subdivision shown upon the within map; that we are the only persons whose consent is necessary to pass a clear title to said real property; and we consent to the preparation and recordation of said map and subdivision as shown within the blue border lines and hereby dedicate to public use all the streets and portions of streets and alleys shown upon this map within said subdivision.

We also hereby dedicate for public use easements for public utilities including but not limited to electricity, gas, communication, water and their necessary appurtenances, over or under those certain strips of land designated as "P.U.E." (Public Utilities Easements) as shown on said map within said subdivision; such strips of land are to be kept open and free from buildings and structures not serving the purposes of the easements.

We also hereby dedicate for public use easements for sanitary sewers and their necessary appurtenances on and under those certain strips of land designated as "S.S.E." (Sanitary Sewer Easements) as shown on said map within said subdivision; such strips of land are to be kept open and free from buildings and structures not serving the purposes of the easements.

We also hereby dedicate for public use easements for drainage, both surface and underground and their necessary appurtenances on and under those certain strips of land designated as "S.D.E." (Storm Drain Easements) as shown on said map within said subdivision; such strips of land are to be kept open and free from buildings and structures not serving the purposes of the easements.

MADONNA DEVELOPMENT COMPANY, INC. - A California Corporation - As Owners

By: Walter J. Hanna Jr.  
President

By: James C. Berda  
Secretary

LAWYERS TITLE INSURANCE CORPORATION - A Corporation - As Trustee

By: Robert E. Brown  
Assistant Secretary

By: C. Lowell Baldwin  
Assistant Secretary

To 758 O.R. 416  
To 838 O.R. 553

**ACKNOWLEDGEMENT:**

**STATE OF CALIFORNIA**  
**COUNTY OF SANTA CLARA** } s.s.

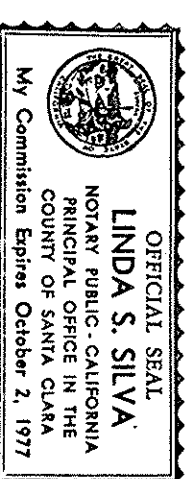
On this 15<sup>th</sup> day of MARCH, 1977, before me, \_\_\_\_\_, a Notary Public in and for said County of Santa Clara, State of California, personally appeared \_\_\_\_\_ and \_\_\_\_\_, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same as owners.

Notary Public in and for the  
County of Santa Clara - State of  
California

**ACKNOWLEDGEMENT:**

**STATE OF CALIFORNIA**  
**COUNTY OF SANTA CLARA** } s.s.

On this 15<sup>th</sup> day of MARCH, 1977, before me, LINDA S. SILVA, a Notary Public in and for said County of Santa Clara, State of California, personally appeared Cori E. Bozzo known to me to be the President of Madonna Development Company, Inc., the corporation that executed the within instrument and known to me to be the persons who executed the same upon behalf of the corporation named therein, and acknowledged to me that such corporations executed the same, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or resolution of its Board of Directors.



By: Linda S. Silva  
Notary Public in and for the  
County of Santa Clara - State of  
California

**MESA ROAD RANCH II**

**TRACT NO. 6012**

**A RE-SUBDIVISION OF PORTION**

**OF**

**TRACT NO. 4995 - MESA ROAD RANCH**

**FILED FOR RECORD IN BOOK 341 OF MAPS, PGS. 9-10-11-12-13-14-15**

**SANTA CLARA COUNTY, RECORDS**

**CITY OF GILROY, CALIFORNIA**

**FEBRUARY, 1977**

**SCALE: 50'**

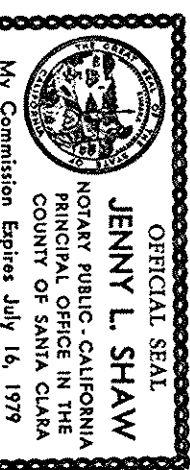
**CONSISTING OF 3 SHEETS**

**W.J. HANNA & SONS - CIVIL ENGINEERS & SURVEYORS - GILROY, CALIF.**

**ACKNOWLEDGEMENT:**

**STATE OF CALIFORNIA**  
**COUNTY OF SANTA CLARA** } s.s.

On this 16<sup>th</sup> day of MARCH, 1977, before me, Jenny L. Shaw, a Notary Public in and for said County of Santa Clara, State of California, personally appeared Bert L. Brown known to me to be the Assistant Secretary and C. Lowell Baldwin known to me to be the Assistant Secretary of LAWYERS TITLE INSURANCE CORPORATION, the corporation that executed the within instrument and known to me to be the persons who executed the same upon behalf of the corporation named therein, and acknowledged to me that such corporations executed the same, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or resolution of its Board of Directors.



Notary Public in and for the  
County of Santa Clara - State of  
California

**STATE OF CALIFORNIA**  
**COUNTY OF SANTA CLARA** } s.s.

On this 16<sup>th</sup> day of MARCH, 1977, before me, \_\_\_\_\_, a Notary Public in and for said County of \_\_\_\_\_, State of California, personally appeared \_\_\_\_\_ known to me to be the \_\_\_\_\_ of \_\_\_\_\_, the corporation that executed the within instrument and known to me to be the persons who executed the same upon behalf of the corporation named therein, and acknowledged to me that such corporations executed the same, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or resolution of its Board of Directors.

Notary Public in and for the  
County of Santa Clara - State of  
California

**BASIS OF BEARINGS:**

The bearings shown on this map are based on the centerline of Mesa Road as found monumented and recorded as N. 27° 20' W. in Book 341 of Maps, pages 9 to 15 Santa Clara County records.

**NOTES & LEGEND:**

- All distances and dimensions are shown in feet and decimals thereof.
- The blue border line indicates the boundary of land subdivided by this map.
- ----- Denotes 1" Iron Pipe Set (1" I.P. Set at all lot corners)
- ----- Denotes Found Monuments As Noted
- ----- Denotes Standard City Street Monuments Set or To Be Set

**SOILS REPORT:**

A Soils Report was prepared by GRIBALDO - JONES & ASSOCIATES. The report was dated June 2, 1971, and was signed by James L. Jones and Albert C. Gribaldo.

**CERTIFICATE OF THE SURVEYOR:**

I, Walter J. Hanna Jr., hereby certify that I am a licensed Land Surveyor of the State of California; that this map consists of 3 (three) sheets correctly represents a survey made by me in February, 1977, that the survey is true and complete as shown, that all the monuments shown thereon actually exist and their positions are correctly represented and retrievable.

By: Walter J. Hanna Jr.  
Walter J. Hanna Jr.  
L. S. No. 2850

**CERTIFICATE OF THE CITY ENGINEER:**

I hereby certify that I have examined the final map of Tract No. 6012 Unit No. 2 "Mesa Road Ranch", subdivision. The subdivision is substantially the same as it appeared on the tentative map thereof and any approved alterations. That all the provisions of the Map Act of 1937 and any local ordinances applicable at the time of the approval of the tentative map have been complied with and that I am satisfied that said map is technically correct.

Dated: MAY 10, 1977  
By: David W. Hanson  
City Engineer - R.C.E. No 17, 984  
City of Gilroy, Calif

**CERTIFICATE OF THE PLANNING COMMISSION:**

I hereby certify that the map of Tract No. 6012 Unit No. 2, "Mesa Road Ranch", subdivision was duly approved by the Planning Commission of the City of Gilroy.

Dated: MAY 10, 1977  
By: Michael A. Bedoux  
Secretary - Planning Commission

**CERTIFICATE OF THE CITY CLERK:**

The Map of Tract No. 6012, Unit No. 2, "Mesa Road Ranch", subdivision, having been presented to the City Council of the City of Gilroy, California, on the 18<sup>th</sup> day of APRIL, 1977, it is hereby ordered by said council that the said map be, and the same is hereby approved. It is ordered that all streets, alleys and easements as shown upon said map be accepted on behalf of the public.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the City of Gilroy this 20<sup>th</sup> day of MAY, 1977.

By: Norman B. Goodrich  
Norman B. Goodrich - Mayor - City of Gilroy  
By: Susanne Steimweitz  
Susanne Steimweitz - City Clerk of the City of Gilroy, Calif.

**CERTIFICATE OF THE COUNTY RECORDER:**

Accepted for record in Book 341 of Maps at Pages 9-10-11-12-13-14-15 in the office of the County Recorder of the County of Santa Clara this 16<sup>th</sup> day of MAY, 1977, at 3:42 o'clock P. M.

Record No. 5648243  
Fee \$9.00

By: George A. Mann  
County Recorder  
County of Santa Clara - State of Calif

By Deputy: Louise M. Johnston